

RADICAL QUIET

Honor 3418 – Spring 2021—Mon/Weds

Section 001: 1:25-2:45pm > Meets in: <https://utah.zoom.us/j/92405682565>

Section 002: 3:00-4:20pm > Meets in <https://utah.zoom.us/j/98191802790>

Section 003: 11:50am-1:10pm > Meets in: <https://utah.zoom.us/j/93357191398>

Office hours on Zoom by appointment: email phillip.bimstein@utah.edu

TA for Section 001 (+ 003 K-Y): Mariana Sablan , email Mariana.Sablan@utah.edu

TA for Section 002 (+ 003 A-J): Jasmine Arreguin, email u1116851@utah.edu, phone 385-230-2191

Each of us can also be reached via Canvas messages

~ ~ ~ ~ ~

“If you look at zero you see nothing; but look through it and you will see the world.”

- Mathematician Robert Kaplan, *The Nothing That Is: A Natural History of Zero*

As a counterbalance to the loud and fast modes so predominant in today’s society, **Radical Quiet** proposes, explores and develops vital alternatives: quiet and slow ways of living, learning and appreciating our lives and the world around us.

Our course will dig down to the radical root—the fundamental quality, meaning and aesthetics—of quiet. We will curate and cultivate a quiet that is not small, contained, weak or separate, but rather a quiet that is big, all-embracing, powerful and pervasive.

We seek not the absence of sound but the presence of awareness.

Our awareness will grow through the daily practice of mindfulness. Based on this foundation we will develop critical, creative and interpretive skills through deep listening (to sounds and music), slow looking (at art and film) and contemplative reading (of literature). Silence will be our teacher; music will include “the space between the notes” (Claude Debussy); and artistic concepts, structures and forms will be the architecture for our learning and experience.

Cross-cutting themes will include: (1) the quiet power of introspection and contemplation; (2) the Japanese concept of *Ma* (respect for pauses in time and emptiness in space); (3) the capability of “being in uncertainties, mysteries, doubts” (*Negative Capability*, John Keats); (4) the environmental and social effects of noise; (5) the cultivation of quiet as a foundation for social activism and “as an act of political resistance to the attention economy” (*How to Do Nothing*, Jenny Odell); and (6) the skill and practice of listening (to ourselves and others).

Radical Quiet offers a “space both to be and to become” (Parker Palmer), and cultivates a classroom that equally values speaking and listening, so that each student may *know* in deep, profound and valuable ways.

Whether looking at art, dance, landscape or life, whether hearing music, nature or the sounds of the city, our goal is to “see with fresh eyes” and hear with fresh ears, to “turn the everyday flow of perception into an act of discovery” (*Slow Looking*, Shari Tishman), and to become “completely aware of being alive” (*How to Do Nothing*, Jenny Odell).

To help us see with fresh eyes and turn our perceptions into acts of discovery, we will be graced with performances, workshops and presentations from accomplished artists, scientists and scholars: Amir Soltani (filmmaker, activist), Dr. Monisha Pasupathi (Honors Associate Dean and Professor of Psychology), Dr. Scott Black (Professor & Chair, Department of English) and Dr. Jeffrey Moore (Professor of Geology and Geophysics). In addition we will be guided on a custom-designed *slow looking* tour and hands-on workshop by our generous partner, the Utah Museum of Fine Arts.

Radical Quiet's primary texts are:

- *The Little Book of Being: Practices and Guidance for ... Natural Awareness*, by Diana Winston
- *Silence, In the Age of Noise*, by Erling Kagge
- *How to Do Nothing: Resisting the Attention Economy*, by Jenny Odell
- *Quiet: The Power of Introverts in a World That Can't Stop Talking*, by Susan Cain
- *Looking at Mindfulness: Twenty-Five Paintings to Change the Way You Live*, by Christopher André

Plus shorter readings (which will be provided in pdfs on Canvas), including:

- How to Meditate FAQ, by Tara Brach
- Short articles on the neuroscience of mindfulness
- "The Age of Rage" from *In Praise of Slowness*, by Carl Honoré
- 'Silence is here': Estonia pays homage to composer Arvo Pärt
- "Listening as Activism: The 'Sonic Meditations'" of Pauline Oliveros"
- The Slow Food Manifesto
- *Silence: How to Find Inner Peace in a Busy World*, by Christina Feldman
- "How Mindfulness Can Help You Navigate the Coronavirus Panic"
- "Five Minutes for Life" from *Silence: The Power of Quiet in a World Full of Noise* by Thich Nhat Hanh
- "Lecture on Nothing," from *Silence*, by John Cage (under consideration)
- "A Short History of Silence" from *The Mother of All Questions*, by Rebecca Solnit
- "Solitude," by Ursula K. Le Guin

Plus videos, audio talks and meditations (links will be provided on Canvas), including:

- 20-minute Central Practice of Mindfulness, led by Jack Kornfield
- Other guided meditations led by Joseph Goldstein, Tara Brach, Dr. Kristin Neff & David Gandelman
- "Silence and the Presence of Everything, an On Being podcast with Gordon Hempton
- "Shh! Sound Health in 8 Steps," TED Talk by Julian Treasure (under consideration)
- "The Voice of the Natural World," TED Talk by Bernie Krause (under consideration)

And four films (shown in class or streamed on Canvas):

- *In Pursuit of Silence* (directed by Patrick Shen)
- *24 Frames* (directed by Abbas Kiarostami)
- *Nasrin* (the imprisoned Iranian human rights lawyer Nasrin Sotoudeh, directed by Jeff Kaufman)
- *Marina Abramovic: The Artist is Present* (directed by Matthew Akers)

Please note that this film includes nudity in the performance of the artist's works (though the nudity is not romantic and there are no sex acts depicted or implied). There is also an element of violence in some of the performances. If either the nudity or the violence would disturb you or conflict with your values, please let me know. While there is not a substitute assignment, a modification in the viewing of this film could possibly be made.

Additional texts, audio talks, videos and activities may also be assigned.

Key Elements of the Course

Mindfulness Meditation

A growing body of neuroscientific research confirms that contemplative practices such as meditation and traditional yoga have measurably positive effects on memory, attention, learning and well-being. Many American universities, medical schools, and research institutes have begun to incorporate forms of contemplative practice into their programs (the Stanford University Center for Compassion and Altruism Research is a notable example here in the PAC 12). As American society struggles with painful internal polarization and world conflicts proliferate, students and faculty alike hunger for a compassionate education of the “whole person” aimed toward making a positive impact locally and globally. (This paragraph is borrowed, with slight modification, from our syllabus for the 2016-17 Praxis Lab, *Opening the Mind’s Eye: Contemplative Practice and Higher Education*, which I co-taught with Joseph Metz)

A central goal of **Radical Quiet** is for each student to develop, deepen and fine tune their awareness. Therefore a key element of this course is a daily practice known as mindfulness meditation. You will be guided in this practice during brief periods of each class session. You will also be given audio links to guided meditations online. Options are available for modifying any of these instructions to suit your individual needs and preferences.

You are expected to commit to a daily practice* at home. Beyond the benefits you receive, your practice experience will also be highly relevant and applicable to class discussions of the assignments—and will provide context, dimension and personal observations and insights for your Think Pieces and paper.

Therefore your daily meditative practice is integral to this course. To help you maintain consistency, to memorialize your steps along the path, and to record your thoughts and experiences for potential use in your Think Pieces and paper, you will keep a daily practice journal at home.

I welcome questions about your practice and will answer them at any time. There will always be an opportunity in class. I will also be happy to meet with you, individually or in small groups, to offer additional guidance, answer questions or address any concerns you may have about your practice.

A very helpful app, not only as a meditation timer with a lovely selection of bells, a motivator, log, possible journal, a place to share comments with meditators around the world, but also because several of our guided meditations are easily accessible there—is the **Insight Timer**, available for free in the App Store and on Google play. You can read about it at <https://insighttimer.com/>.

You could also join the **Radical Quiet** discussion group on the Insight Timer app.

* Note: this class—and the meditative practices explored in this class—are presented in the spirit of academic inquiry and not for the purpose of promoting or proselytizing for or against any religious, faith, or secular tradition or belief. Participation in the meditative practices does not require students to accept, reject, or alter any personal beliefs or commitments, and a student may opt out of a specific practice that is prohibited by their religious or personal beliefs.

Writing

In resonance with its subject and title, this course's deepest impacts will be experienced quietly—perhaps radically—personally and within. The discoveries you make, and the most enduring and transformative effects of your study and practice of quiet, will be ineffable and immeasurable. Your internal experiences and personal revelations are indeed the real potential treasure. However, you still must present something to measure. And that will be your writing.

You will write two Think Pieces over the course of the semester. These will be 1-2 pages (though they can be longer if you feel so guided). They will at times be commentaries on the readings, and sometimes they will be personal explorations of an aspect of quiet that especially intrigues you. In either case, they will be well grounded in our readings, discussions, and presentations.

You will also write a longer and more formal final paper that will thoroughly explore and express what you have gleaned and experienced in this course. More guidelines and suggestions for this paper may emerge from the way your own involvement shapes this course, and will be further articulated later this semester. The paper is due the last day of class.

Class Schedule

The class schedule, including all assignments, is posted to Canvas and can best be seen chronologically in the Calendar view of the course. You can also view a simple list of the assignments on the Assignments link. The schedule and assignments are subject to modification, in which case advance notice will be given in class and/or by email.

Important note about the assignment load and how to best manage your time

It is generally expected throughout the University that there are 2-3 hours of homework per week connected to every credit hour for the appropriately prepared student. That translates into an expectation of 6-9 hours of weekly study for each 3-hour course—or 3-4½ hours for EACH of our two weekly classes. I try to keep the load well beneath that, but it still could take two or more hours to prepare for each class, depending on your own reading speed and study habits.

Policies and Statements

Teaching Methods and Goals

In a Navajo legend a coyote, or “songdog,” emerged from a hole in the ground and sang the world into existence. The *songdog* story, and the feeling of possibility it engenders, has inspired all my work as composer, mayor and citizen. My goal as teacher is to spark that feeling and develop that capability in my students, helping them to become conscious and intentional co-creators—*songdogs*—singing ourselves and our communities into existence.

My experiences as a musician and a mayor dispose me to think of learning taking place within collaborative frameworks, where ideas are proposed, elaborated, tested, counterpointed and reprised like themes in a classical sonata or issues at a town meeting. It is key that each participant interacts with the subject from his own experience, and speaks with her own voice.

I teach like I lead a band or conduct a meeting: Create the welcoming space, put a “song” on the table, propose an agenda, and have at it together. I present when useful and I listen always, my ears tuned to response, whether silent or spoken. The subject is then articulated in collaboration with one another. My students and I create a community of learning, and we learn in concert with each other.

Key Evaluative Criteria

Your papers, discussion and online comments will be evaluated using the following criteria:

1. To what extent do you demonstrate a thorough and deep understanding (and/or critique of) our Readings and discussions?
2. To what extent do you fully engage concepts from our Readings and discussions and articulate them with your own?
3. To what extent do you meaningfully express your interpretation and application of the concepts we have studied to the topic you have chosen?

Be sure to note the underlined words above:

The purpose of the underlining is to emphasize that papers and comments which truly demonstrate a considered understanding and interpretation of course topics (as developed in lectures, sources, class discussion and your own thought) will tend to earn the better grades. On the other hand, papers and commentary that skim the surface (for example, simply reciting the basic analogies we’ve discussed but not developing, exploring or analyzing them), demonstrating only a superficial, narrow or limited understanding and interpretation of course topics, will tend to earn lower grades.

The most important thing for you to know and keep in mind:

Make sure that your writing and discussion are well-grounded in the topics we explore.

Attendance and Participation

In this collaborative, seminar-style class Attendance and class participation are highly important—and required. Some material is presented only in class, and student participation is key to achieving the course goals.

Therefore, each student is expected to attend and participate in ALL* classes (including the guest presentations). In rare cases where class participation is not possible due to an unavoidable absence, an explanation is expected (when possible, in advance). I will excuse such absences only with a doctor's note or other form of official documentation. In any case, makeup work will be required (and it is the student's responsibility to contact me or your TA to find out what must be done, and to complete the work in a timely fashion).

Lack of student participation will affect the final grade.

Students are expected to arrive before class begins and remain until class ends. Coming to class significantly late or leaving significantly early may be factored into attendance.

Keep in mind that more than two unexcused absences will begin to affect your final grade.

*Note: if on a particular day you are unable to attend your section but could instead come to another time slot, it would be far better to do that than to miss the entire day. But don't go to the link for your section. Each of the three sections has its own Zoom room link, and they are all posted on our Canvas home page. However, this is only a rare stopgap solution, not meant to be a regular occurrence, as it is better for you to continue to develop your relationships and build the community in your own section. But again, in rare cases where you need to attend another section, you are welcome and encouraged to do so (just be sure to email me to let me or your TA know—whether before, during or after class—so we can make a record of your attendance).

Personal Engagement

Because deep engagement is such a vital part of this course, and key to your own learning, here are a few thoughts to help you participate and strengthen your contributions:

You are expected to engage deeply, thoughtfully and thoroughly with every assignment—whether it is a book, a shorter reading, a work of art or music, a film, video, audio talk, or an activity. I trust you will bring your own perspectives, insights and interpretations to each one—and share them with your classmates and me.

Light or superficial engagement will be noted; active and deep engagement will be rewarded.

To play to your strengths and invite your preferred method of participation, there are three ways to engage in this class: (1) real-time in class (vocally and/or by chat); (2) uploaded commentary; and (3) online posts.

(1) A valuable and productive way to manifest and express your engagement—and to share your insights with your classmates—is within our live, spoken and chatted, class discussions.

(2) However, if you prefer collecting your thoughts on paper rather than expressing them in class, you may offer your summary, commentary, or other response in a few written sentences and submit your response directly to the assignment on Canvas. I still ask that you contribute to our in-class discussions when you can, but your submitted commentary may help supplement or bolster your in-class participation.

(3) A third way to productively and creatively engage with course assignments and themes is by sharing your comments, perspectives, and insights in posts to the online written discussions for this course on Canvas.

I offer these three ways of engaging and participating in order to build on the strengths of each student. Some of us prefer to speak or chat, while others prefer to write. Some of us prefer the spontaneity of the moment, while others prefer to process and collect their thoughts. Some of us love to jump in and raise our hands, while others prefer to wait and let others have the floor. And we may have different preferences at different times. I want you to be assured that in whatever way you choose to engage, your contributions will be valued and appreciated.

And you don't need to engage in all three ways in each class session. Just one good comment a week—if insightful and very relevant to the reading or discussion—will be fine. And you can opt for a different way in different classes and for different assignments.

(Note: while the Canvas assignments will ask you to “Mark when done,” please know that this is only a minimal indication, as much for yourself as for me, that you have finished that particular assignment. It does not take the place of the engagement described above. You still need to respond to the assignments in order to earn full credit for engagement.)

Tips for interactive discussions:

For in-class discussions, depth, relevance and quality (of comment) is more important than quantity, length and frequency.

In other words, it is better to make one good, relevant point—that clearly builds upon or reflects on the assigned text—than to speak multiple times but without strong grounding in the text's ideas.

Therefore I ask that you pick your moments well, and, once you have spoken, consider giving space for others to share their insights. Of course, when a dialogue develops between you and another student, or in a continuing thread that relates to your original point, you are certainly welcome to continue to speak within that dialogue or thread.

To provide space for students who have not yet spoken, or are taking advantage of time to collect their thoughts, we will at times notice that a pause or moment of quiet enters our discussion. This is perfectly natural and productive, as it gives us time to reflect on what has already been said, and also offers an opportunity for a new voice to enter the dialogue. We can observe such a moment as a gift.

Other Classroom Policies

This course is designed to cultivate a community of learning that is productive, hospitable and fair to all. To support our community of learning, all students are expected to abide by the following policies:

- The use of cell phones or other communication devices, whether for calling, checking news or messages, texting, social networking or any other purpose, is prohibited during class, except for a medical emergency. Students are expected to turn off such devices during class. Students using such devices will be required to leave the classroom for the remainder of the class period.
- Students are permitted to use computers during class for note taking, discussing assigned pdfs and other class-related work ONLY. Students using computers for any purpose not related to our class will be required to leave the classroom for the remainder of the class period.
- Late submissions of Think Pieces and the final paper may cost one letter grade per day.

Zoom Etiquette and Protocols

I will do everything I can to make each of you feel welcome and able to fully participate in our Zoom classroom. I hope that, despite our physical separation, we will feel safe, comfortable and close in our collaboratively composed online community. You will help to make it a better experience for all of us by:

- arriving in our Zoom room on time, staying until the end of each session, and giving your full respectful attention to the subject and to your fellow students. This means (as stated in the policies above) you will not check emails, texts, or any other communications, whether on your phone, tablet, or computer, during our class sessions.
- being visible at all times. To establish a greater sense of connection between you and your fellow students, it is important to see each other's faces. Cultivate and maintain a respectful presence. Therefore you are required to keep your video on at all times. (You are excused from this ONLY if your computer/device does not have a camera; please let me know)
- muting your microphone when you are not speaking. This reduces distracting sounds and allows the Speaker View (see below) to always show the person who is actually speaking, rather than someone who has just sneezed or whose dog has just barked ☺. You will be automatically muted when you enter the classroom, but you can temporarily unmute yourself (in most cases by simply depressing your space bar) as needed or appropriate.
- using Speaker View. Speaker View is recommended so that you can see whoever is speaking in a larger frame. Though Gallery View is nice when you want to see the whole class (or whatever number fits on your screen; your computer will probably show the whole class, but tablets show smaller numbers and then you have to scroll). You can alternate between these views, but Speaker View will be best most of the time.

- letting me know if you have technical difficulties. If your internet connection drops, try to come back to the session when possible, and as soon as you can. If you need help, email your TA (if applicable) or me at phillip.bimstein@utah.edu. If it is during class, I may not see it right away, but I will try to keep an eye out at times.

Faculty and Student Responsibilities

All students are expected to maintain professional behavior in the classroom setting, according to the Student Code, spelled out in the Student Handbook. Students have specific rights in the classroom as detailed in Article III of the Code. The Code also specifies proscribed conduct (Article XI) that involves cheating on tests, plagiarism, and/or collusion, as well as fraud, theft, etc. Students should read the Code carefully and know they are responsible for the content. According to Faculty Rules and Regulations, it is the faculty responsibility to enforce responsible classroom behaviors, beginning with verbal warnings and progressing to dismissal from class and a failing grade. Students have the right to appeal such action to the Student Behavior Committee.

Student Names & Personal Pronouns

Class rosters are provided to the instructor with the student's legal name as well as "Preferred first name" (if previously entered by you in the Student Profile section of your CIS account, which managed can be managed at any time). While CIS refers to this as merely a preference, I will honor you by referring to you with the name and pronoun that feels best for you in class or on assignments. Please advise me of any name or pronoun changes so I can help create a learning environment in which you, your name, and your pronoun are respected. If you need any assistance or support, please reach out to the LGBT Resource Center. https://lgbt.utah.edu/campus/faculty_resources.php

LGBT Resource Center

If you are a member of the LGBTQ+ community, I want you to know that my classroom is a safe zone. Additionally, please know that the University of Utah has an LGBT Resource Center on campus. They are located in Room 409 in the Olpin Union Building. Hours: M-F 8-5pm. You can visit their website to find more information about the support they can offer, a list of events through the center and links to additional resources: <http://lgbt.utah.edu/>. Please also let me know if there is any additional support you need in this class. Please see more info below.

Diversity / Inclusivity Statement

It is my intent that students from all diverse backgrounds and perspectives be well served by this course, that students' learning needs be addressed both in and out of class, and that the diversity that students bring to this class be viewed as a resource, strength and benefit. It is my intent to present materials and activities that are respectful of diversity: gender, sexuality, disability, age, socioeconomic

status, ethnicity, race, and culture. Your suggestions are encouraged and appreciated. Please let me know ways to improve the effectiveness of the course for you personally or for other students or student groups. Please see more info below.

Modifications to the Syllabus

The standards and requirements set forth in this syllabus may be modified at any time by the course instructor. Notice of such changes will be by announcement in class.

Coda (final notes)

I really look forward to our explorations and discussions of quiet, presence, awareness, music, art, film and literature. As a musician and former mayor I am attuned to the flow of a meeting. I encourage us all to listen and respond to each other. We will mindfully compose our community of learning together. Content may be shaped or altered to fit students' needs and interests. It is my hope that we will all leave this course having a richer understanding of the arts, ourselves, our communities and our world—and that we will become “completely aware of being alive.”

~ ~ ~ ~ ~

UNIVERSITY POLICIES

SAFETY AT THE U

The University of Utah values the safety of all campus community members. You will receive important emergency alerts and safety messages regarding campus safety via text message.

For more information regarding safety and to view available training resources, including helpful videos, visit safeu.utah.edu ([Links to an external site.](#)).

To report suspicious activity or to request a courtesy escort, contact:

Campus Police & Department of Public Safety

801-585-COPS (801-585-2677)

dps.utah.edu

1735 E. S. Campus Dr.

Salt Lake City, UT 84112

AMERICANS WITH DISABILITIES ACT (ADA)

The University of Utah seeks to provide equal access to its programs, services, and activities for people with disabilities.

All written information in this course can be made available in an alternative format with prior notification to the Center for Disability & Access (CDA). CDA will work with you and the instructor to make arrangements for accommodations. Prior notice is appreciated. To read the full accommodations policy for the University of Utah, please see Section Q of the [Instruction & Evaluation regulations](#).

If you will need accommodations in this class, or for more information about what support they provide, contact:

Center for Disability & Access

801-581-5020

disability.utah.edu

162 Union Building

200 S. Central Campus Dr.

Salt Lake City, UT 84112

DIVERSE STUDENT SUPPORT

Your success at the University of Utah is important to all of us here! If you feel like you need extra support in academics, overcoming personal difficulties, or finding community, the U is here for you.

STUDENT SUPPORT SERVICES (TRIO)

TRIO federal programs are targeted to serve and assist low-income individuals, first-generation college students, and individuals with disabilities.

Student Support Services (SSS) is a TRIO program for current or incoming undergraduate university students who are seeking their first bachelor's degree and need academic assistance and other services to be successful at the University of Utah.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

Student Support Services (TRIO)

801-581-7188

trio.utah.edu

Room 2075

1901 E. S. Campus Dr.

Salt Lake City, UT 84112

AMERICAN INDIAN STUDENTS

The AIRC works to increase American Indian student visibility and success on campus by advocating for and providing student centered programs and tools to enhance academic success, cultural events to promote personal well-being, and a supportive “home-away-from-home” space for students to grow and develop leadership skills.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

American Indian Resource Center

801-581-7019

diversity.utah.edu/centers/airc

Fort Douglas Building 622

1925 De Trobriand St.

Salt Lake City, UT 84113

BLACK STUDENTS

Using a pan-African lens, the Black Cultural Center seeks to counteract persistent campus-wide and global anti-blackness. The Black Cultural Center works to holistically enrich, educate, and advocate for students, faculty, and staff through Black centered programming, culturally affirming educational initiatives, and retention strategies.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

Black Cultural Center

801-213-1441

diversity.utah.edu/centers/bcc

Fort Douglas Building 603

95 Fort Douglas Blvd.

Salt Lake City, UT 84113

STUDENTS WITH CHILDREN

Our mission is to support and coordinate information, program development and services that enhance family resources as well as the availability, affordability and quality of child care for University students, faculty and staff.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

Center for Childcare & Family Resources

801-585-5897

childcare.utah.edu

408 Union Building

200 S. Central Campus Dr.
Salt Lake City, UT 84112

STUDENTS WITH DISABILITIES

The Center for Disability Services is dedicated to serving students with disabilities by providing the opportunity for success and equal access at the University of Utah. They also strive to create an inclusive, safe, and respectful environment.

For more information about what support they provide and links to other resources, view their website or contact:

Center for Disability Services

801-581-5020

disability.utah.edu

162 Union Building

200 S. Central Campus Dr.

Salt Lake City, UT 84112

STUDENTS OF ETHNIC DESCENT

The Center for Ethnic Student Affairs offers several programs dedicated to the success of students with varied cultural and ethnic backgrounds. Their mission is to create an inclusive, safe campus community that values the experiences of all students.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

Center for Ethnic Student Affairs

801-581-8151

diversity.utah.edu/centers/cesa/

235 Union Building

200 S. Central Campus Dr.

Salt Lake City, UT 84112

ENGLISH AS A SECOND/ADDITIONAL LANGUAGE (ESL) STUDENTS

If you are an English language learner, there are several resources on campus available to help you develop your English writing and language skills. Feel free to contact:

Writing Center

801-587-9122

writingcenter.utah.edu

[\(Links to an external site.\)](#)

2701 Marriott Library
295 S 1500 E
Salt Lake City, UT 84112

English for Academic Success (EAS) Program

801-581-8047

linguistics.utah.edu/eas-program

2300 LNCO
255 S. Central Campus Dr.
Salt Lake City, UT 84112

English Language Institute

801-581-4600

continue.utah.edu/eli [\(Links to an external site.\)](#)

540 Arapeen Dr.
Salt Lake City, UT 84108

UNDOCUMENTED STUDENTS

Immigration is a complex phenomenon with broad impact—those who are directly affected by it, as well as those who are indirectly affected by their relationships with family members, friends, and loved ones. If your immigration status presents obstacles that prevent you from engaging in specific activities or fulfilling specific course criteria, confidential arrangements may be requested from the Dream Center.

Arrangements with the Dream Center will not jeopardize your student status, your financial aid, or any other part of your residence. The Dream Center offers a wide range of resources to support undocumented students (with and without DACA) as well as students from mixed-status families.

For more information about what support they provide and links to other resources, view their website or contact:

Dream Center

801-213-3697

dream.utah.edu

[\(Links to an external site.\)](#)

1120 Annex (Wing B)
1901 E. S. Campus Dr.
Salt Lake City, UT 84112

LGBTQ+ STUDENTS

The LGBTQ+ Resource Center acts in accountability with the campus community by identifying the needs of people with a queer range of [a]gender and [a]sexual experiences and responding with university-wide services.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

LGBTQ+ Resource Center

801-587-7973

lgbt.utah.edu ([Links to an external site.](#))

409 Union Building

200 S. Central Campus Dr.

Salt Lake City, UT 84112

VETERANS & MILITARY STUDENTS

The mission of the Veterans Support Center is to improve and enhance the individual and academic success of veterans, service members, and their family members who attend the university; to help them receive the benefits they earned; and to serve as a liaison between the student veteran community and the university.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

Veterans Support Center

801-587-7722

veteranscenter.utah.edu ([Links to an external site.](#))

418 Union Building

200 S. Central Campus Dr.

Salt Lake City, UT 84112

WOMEN

The Women's Resource Center (WRC) at the University of Utah serves as the central resource for educational and support services for women. Honoring the complexities of women's identities, the WRC facilitates choices and changes through programs, counseling, and training grounded in a commitment to advance social justice and equality.

For more information about what support they provide, a list of ongoing events, and links to other resources, view their website or contact:

Women's Resource Center

801-581-8030

womenscenter.utah.edu

411 Union Building

200 S. Central Campus Dr.
Salt Lake City, UT 84112

INCLUSIVITY AT THE U

The Office for Inclusive Excellence is here to engage, support, and advance an environment fostering the values of respect, diversity, equity, inclusivity, and academic excellence for students in our increasingly global campus community. They also handle reports of bias in the classroom as outlined below:

Bias or hate incidents consist of speech, conduct, or some other form of expression or action that is motivated wholly or in part by prejudice or bias whose impact discriminates, demeans, embarrasses, assigns stereotypes, harasses, or excludes individuals because of their race, color, ethnicity, national origin, language, sex, size, gender identity or expression, sexual orientation, disability, age, or religion.

For more information about what support they provide and links to other resources, or to report a bias incident, view their website or contact:

Office for Inclusive Excellence

801-581-4600

inclusive-excellence.utah.edu ([Links to an external site.](#))

170 Annex (Wing D)

1901 E. S. Campus Dr.

Salt Lake City, UT 84112

OTHER STUDENT GROUPS AT THE U

To learn more about some of the other resource groups available at the U, check out:

getinvolved.utah.edu/

studentsuccess.utah.edu/resources/student-support

WELLNESS AT THE U

Your personal health and wellness are essential to your success as a student. Personal concerns like stress, anxiety, relationship difficulties, depression, or cross-cultural differences can interfere with a student's ability to succeed and thrive in this course and at the University of Utah.

Please feel welcome to reach out to your instructor or TA's to handle issues regarding your coursework.

For helpful resources to manage your personal wellness and counseling options, contact:

Center for Student Wellness

801-581-7776

wellness.utah.edu

2100 Eccles Student Life Center
1836 Student Life Way
Salt Lake City, UT 84112

Women's Resource Center

801-581-8030

womenscenter.utah.edu

411 Union Building
200 S. Central Campus Dr.
Salt Lake City, UT 84112